

174 [THE SOUL OF MAN.] *NOSCE TEIPSUM*  
! [^<sub>pn</sub>?^

Thus by the organs of the Eye and Ear<sub>3</sub>  
The Soul with knowledge dotK herself  
endue! Thus She her prison,, may  
with pleasure bear; Having such  
prospects, all the world to view !

These Conduit Pipes of Knowledge feed  
the Mind ! But th'other three attend  
the Body still; For by their services  
the Soul doth find What things are  
to the Body, good or ill.

The Body's life, with meats and air is fed,  
Therefore the Soul doth use the Tasting  
power !

Taste In veins, which through the tongue  
and palate spread, Distinguish every  
relish,, sweet and sour,

This is the Body's Nurse ! But since  
Man's wit Found th'art of cookery to  
delight his Sense: More bodies are  
consumed and killed with it! Than  
with the sword, famine, or  
pestilence.

Next, in the nostrils, She doth use the Smell!  
As GOD the breath of life in them did  
give; Smeii So makes He, now, His  
power in them to dwell;  
To judge all airs, whereby we breath and  
live.

This Sense is also mistress of an Art,  
Which to soft people, sweet perfumes doth  
sell; Though this dear Art doth little good  
impart, Since " they smell best; that do of  
nothing smell! "

And yet good scents do purify the Brain, Awake  
the Fancy, and the Wits refine. Hence Old  
Devotion, incense did ordain ! To make  
men's spirits more apt for thoughts divine,

Lastly, the Feeling power, which is Life's Root,  
Through every living part itself doth  
shed;

Fedmg. By smews, which extend from  
head to foot, And like a net, all o'er  
the Body spread.